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CAMPAIGN FINANCE DISCLOSURE SECTION

| Officeholder and Candidate<br>Campaign Statement –<br>Short Form |   |                           | Date Stamp | CALIFORNIA 470        |
|--|---|---------------------------|------------|-----------------------|
| Short Form   | Date of election if applicable:<br>(Month, Day, Year) | Amendment (Explain Balow) |            | For Official Use Only |
| 1. Statement Covers Calendar Year 20                             |   |                           |            |                       |

| Officeholder or Candidate Information NAME OF OFFICEHOLDER OR CANDIDATE Isaiah Talley |          | 3.                   | Office Sought or Held  |                         |                                    |
|---|----------|----------------------|------------------------|-------------------------|------------------------------------|
|   |          | -                    | OFFICE SOUGHT OR HELD  |                         |                                    |
|   |          |                      | Governing Board Member |                         |                                    |
| STREET ADDRESS  |          |                      |                        | JURISDICTION (LOCATION) | DISTRICT NUMBER<br>(IF APPLICABLE) |
|   |          |                      |                        | Newhall School District | (it is a clorester)                |
|   | STATE    | ZIP CODE             | _                      |                         |                                    |
| Newhall   | CA       | 91321                |                        |                         |                                    |
| AREA CODE/DAYTIME PHONE NUMBER  | OPTIONAL | FAX / E-MAIL ADDRESS | -                      |                         |                                    |
| 661-373-3044  |          |                      |                        |                         |                                    |

## 4. Committee Information

List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy.

| COMMITTEE NAME AND LD. NUMBER | COMMITTEE ADDRESS | NAME OF TREASURER |  |
|-------------------------------|-------------------|-------------------|--|
| N/A                           | N/A               | N/A               |  |
| N/A                           | N/A               | N/A <sup>·</sup>  |  |

## 5. Verification

I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the forecoing is true and correct.

Executed on \_\_\_\_\_08/31/2023

DATE

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